



*The Canadian Society of Painters in Water Colour (CSPWC)*  
*La Société Canadienne de Peintres en Aquarelle (SCPA)*

## MEMBERSHIP APPLICATION FORM

*Deadline for Applications: Annually November 1st*

**Please Print:**

Artist's Last Name ..... Artist's First Name .....

Professional Name (if different from above) .....

Address: .....

City: ..... Province: .....

Country: ..... Postal/Zip Code: .....

Phone: ..... Cell Phone/Business: .....

Email: .....

I, the undersigned, have read and understood the conditions of membership application and attest that my submission meets all the required conditions.

I have enclosed a cheque in the amount of \$50 in Canadian Funds OR: I have paid on-line with PayPal at [www.cspwc.ca](http://www.cspwc.ca).

Please email all supporting documents and images to: [info@cspwc.ca](mailto:info@cspwc.ca).

*See instructions below if mailing application to office.*

I understand that breaching any of these conditions will disqualify my membership application.

Signature: ..... Date: .....

**Your completed application package will contain:**

- Email j-pegs or Mail CD/DVD/Memory Stick with:
  - Six images—properly named and sized jpg files Image Instructions: Digital files must be in JPEG format. Image must be a maximum of 2,000 pixels on the long side at a resolution of 300 px/inch. Maximum file size 4 MB.
  - Supporting documents (as described on the CSPWC/SCPA ELECTED MEMBERSHIP APPLICATION INFORMATION SHEET) and the Painting List (on page 2 of the MEMBERSHIP APPLICATION FORM)
- Completed signed Membership Application Form
- Cheque/Money Order made out to "CSPWC" in the amount of \$50 in Canadian Funds or Paypal Payment Ref. #

**TWO METHODS OF SENDING YOUR APPLICATION:**

**Email:** Title your email:  
**Membership Application Jury CSPWC/SCPA**  
[info@cspwc.ca](mailto:info@cspwc.ca)

**Mail:**  
**Membership Application Jury CSPWC/SCPA**  
 80 Birmingham St., Unit B3  
 Toronto, Ontario M8V 3W6

# Membership Application Image List

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Please note: It is important that you follow exactly the format below on:

- This list of paintings below
- The title on your digital image jpeg

IMAGE FILE NAME	IMAGE SIZE (HxW)	AVAILABLE FOR DIPLOMA COLLECTION	NOTES
Example: Smith, John, 1, A Day on the River, 22in x 30in, WC, 2010, jpeg	22 x 30 in 55.8 x 76.2 cm	<input type="checkbox"/> Yes	
1. .... ..... .....	..... in ..... cm	<input type="checkbox"/> <input type="checkbox"/>	
2. .... ..... .....	..... in ..... cm	<input type="checkbox"/>	
3. .... ..... .....	..... in ..... cm	<input type="checkbox"/>	
4. .... ..... .....	..... in ..... cm	<input type="checkbox"/>	
5. .... ..... .....	..... in ..... cm	<input type="checkbox"/>	
6. .... ..... .....	..... in ..... cm	<input type="checkbox"/>	

**Applications must be Post-Marked by November 1st**